



## *LPS Monthly Competition - Entry Form*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Category: \_\_\_\_\_

**IMPORTANT NOTE: ANY PHOTO, or ANY PART OF A PHOTO, THAT HS WON LPS COMPETITION POINTS IN ANY CATEGORY OR DIVISION AT ANY TIME IS NOT ELIGIBLE TO BE INTERED AGAIN IN LPS COMPETITIONS. Monthly Print Winners should be submitted again in November of that year for year-end judging. They must be presented exactly as they were when they won.**

### **Color Prints**

1. \_\_\_\_\_
2. \_\_\_\_\_

### **B/W Prints**

1. \_\_\_\_\_
2. \_\_\_\_\_

### **Level for Competition**

\_\_\_\_\_ Amateur ("M") (includes Beginner & Intermediate)

**OR**

\_\_\_\_\_ Advanced ("A") (Professionals and LPS Yr. End Point Winners)

### **Digital**

**(Must enter 2 weeks before meeting.)**  
(File name must START with "M" (amateur) or "A" (advanced.) See Level at left.)

1. \_\_\_\_\_  
(Photo Name Only)
2. \_\_\_\_\_  
(Photo Name Only)