



# *reflex-ions*

*The monthly newsletter of the **Louisville Photographic Society***

## **2013 Awards and Social Hour to Highlight February LPS Meeting**

The images have been viewed and judged and now it's time for the awards to be made. After more than 12 months of work by the LPS members in shooting and selecting their finest images, and the monthly judges announcing their winners, we will finally get to see who wins the annual awards of the Louisville Photographic Society.

In addition, there will be a Social Hour BEFORE the normal starting time along with the monthly print and digital competition and annual LPS election.

**LPS Meeting, February 12th** at Outdoor Photo Gear

**LPS Social Hour-** Doors open 6:30 PM

**Hors d'oeuvres** and Such- 6:45 PM

**Meeting Start Time:** 7:30 PM

We have been lucky to have the annual awards judged by award winning photographer Adam Jones.

Awards will be made for First, Second Third plus Honorable Mentions in Color, Black and White, Digital and Novice Categories. In addition awards will be made for members with the highest total points for the year in each category.

Whether you are an LPS veteran or a newcomer, the annual award meeting is a wonderful evening to see the Best of the Best of LPS. It's a wonderful way to support our members by attending and a way to motivate us all to go out and shoot even more in 2014.



## *LPS Participation in the March for Babies Event Announced.*



LPS Coordinator for the March of Dimes, Ted Heitzman has indicated that for the 8th year in a row, the Louisville Photographic Society will be photographing the March for Babies Event again this year.

This is the KEY Service event for LPS. Every year, 13 or 14 LPS members step up to photograph participants and sponsors of this wonderful event. These images are used by the March of Dime to advertise and promote their activity throughout the year. For our photographers, it can be one of the most rewarding photographic outings you can find.

Stay tuned for more details as they become available on the Reminders section of the newsletter in the coming months.

## Congratulations to ABC Video Winners



At December's LPS meeting, there were three winners of the ABC Slide Show Competition. The winners were First Place Lisa Koger, Second Alice Thompson, and Third Place to Gertrude Hudson.

The challenge in this event is to produce a video incorporating the alphabet with a series of slides. It always proves to be a creative and fun endeavor. Congratulations to the winners!

**OOPS!**

In last month's newsletter, Tom McDonald was incorrectly listed as the December 2nd Place Digital Winner, instead of Tim McDonald. I have no idea who Tom would be, but I am sure he is not as good of a photographer as Tim.

Sorry for the error.

The Editor.

## Renowned Photographer Bill Fortney to Speak at May 14th LPS Meeting

The Photo Society has announced that well known photographer, author, lecturer, workshop leader Bill Fortney will be the key speaker at the May meeting. Bill is a very popular speaker, with tremendous images and a sense of humor to go with it. He is surely to be one of the highlights of the year for LPS. More info to come as we get closer to the meeting date.

## A Note from Al Boice "Make it Stick" when mounting your prints!

In an effort to make sure your images are presented and viewed correctly, Al Boice would like to remind you to make sure you tape your mounts sufficiently when mounting your prints and attaching the mat board to the mounting board. Many times the prints will fall out when being handled, or the mat board flips up uncovering the mounted print.

As you know the winning images are displayed at the Episcopal Church Retirement Home. So assume you are going to win and make sure you securely mount all three elements securely for each submitted print.

## Last Reminder- Dues must be paid in order for you to compete!!!



Please bring a check, for your 2014 dues. Annual dues are \$35 per household. Please note that If you plan on competing , you will have to have your dues paid beforehand.

### Quote of the Month

*" Which of my photographs is my favorite? The one I'm going to take tomorrow."* – **Imogen Cunningham**

# REMINDERS for upcoming events!



Date	Time	Details
Wednesday, Feb 26th		Digital Images Due "Pure Abstract" Category
Saturday, May 10th	9:00 AM	<b>Annual Spring March for Babies Event</b> Venue: Waterfront Park/ Big 4 Bridge Area-Downtown Louisville Coordinator; Ted Heitzman More Details to Come
Wednesday, May 14th	7:30 PM	Bill Fortney- Key Speaker- More info to come

## Start your book for Book of the Year Award!

The guidelines of the 2014 Book of the Year Award are as follows:

1. All images shall be images shot in 2013 or later.
2. The book must be printed after December 1, 2013 and before the December 2014 LPS meeting.
3. The book can be any size with no limit on dimensions or number of pages.
4. The book can be any subject matter.
5. Each member can submit one book per year for judging.
6. The book will be judged at the end of 2014 and awarded in February 2015.

The submitted book will be judged on overall content quality including photography, layout and editing. Later in 2014 we plan to offer a workshop or presentation on how and where to print your own book. We plan on having members who have printed books to bring in samples to show LPS members what can be accomplished online.

More details to come in the coming months! Stay tuned and start planning your book for 2014!

**new** **Welcome New LPS Members!**

Christy Lawson  
2230 Winston Ave  
Louisville KY 40205  
Email [creelee@hotmail.com](mailto:creelee@hotmail.com)

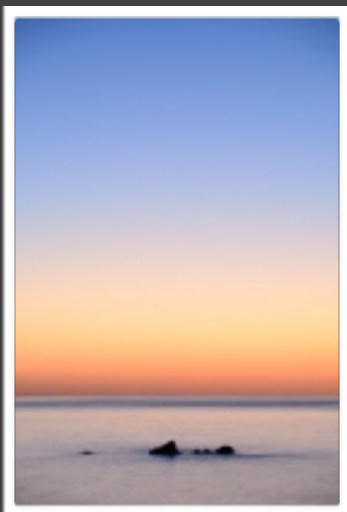
Karen Meadows  
585 Deerwood Dr  
Cox's Creek, KY 40013  
Email [kmead1015@windstream.net](mailto:kmead1015@windstream.net)

# Congratulations to the January Winners!

January 2014 Topic: Scenic Judge: Chris Klapheke

	DIGITALS	COLOR PRINTS	MONOCHROME PRINTS	NOVICE PRINTS
1st	<b>John Holthaus</b> <i>"Calm"</i>	<b>David Becker</b> <i>"Moody Waters"</i>	<b>Catherine Balfe</b> <i>"Into the Light"</i>	<b>John Whitt</b> <i>"It's Spring Time"</i>
2nd	<b>David Becker</b> <i>"Morning Warriors"</i>	<b>Ray Turner</b> <i>"Virgin River"</i>	<b>Kay Sherrard</b> <i>"Sunrise at Jenny Wiley"</i>	
3rd	<b>Bob Crocker</b> <i>"Beckley Creek"</i>	<b>Al Wollerton</b> <i>"Fall Rocks"</i>	<b>John Holthaus</b> <i>"Stormy"</i>	
H.M.	<b>Alice Thompson</b> <i>"Paddle Board, Benton Harbor"</i>	<b>Deborah Brownstein</b> <i>"Foggy Fall Trees"</i>	<b>Greg Miller</b> <i>"New Found Pass"</i>	
H.M.	<b>Ken Tripp</b> <i>"Holland Sunrise"</i>	<b>Ken Tripp</b> <i>"Duck Gliding in Reflection"</i>	<b>Jack Cooney</b> <i>"Stone Arch Bridge"</i>	
H.M.	<b>Deborah Brownstein</b> <i>"Dewey Lake Dawn"</i>	<b>Steve Cowherd</b> <i>"Chapel on the Rock"</i>	<b>David Becker</b> <i>"Hocking Hills"</i>	

## January Digital Winners



**John Holthaus**  
*"Calm"*



**David Becker**  
*"Morning Warriors"*



**Bob Crocker**  
*"Beckley Creek"*





# Reminders when submitting digital files.

## When to submit digital images

1. Digital submissions must be **submitted at least two weeks** before the meeting when they are to be judged.
2. They may be brought to the the month before, or emailed to [DigEntries@louisvillephotographic.org](mailto:DigEntries@louisvillephotographic.org)
3. Entries not received by the deadline, (two weeks before the meeting at midnight) will not be accepted.
4. Be sure to **add the digital images to your entry form** and bring to the monthly meeting.

## Remember the following when submitting digital images.

The great thing about submitting digital images for competition is that you do not have to go through the extra steps of printing and matting your images. The downside of course, is that you have to submit the image for judging two weeks before the final judging. **Be sure to double check your files before you submit.**

## Maximum Dimensions

1. Images must not exceed **1024 pixels** on the longest side. They may be smaller however.
2. Keep in mind, images shown with the long dimension as a vertical photo, will be somewhat smaller on a digital slideshow.

## Resolution

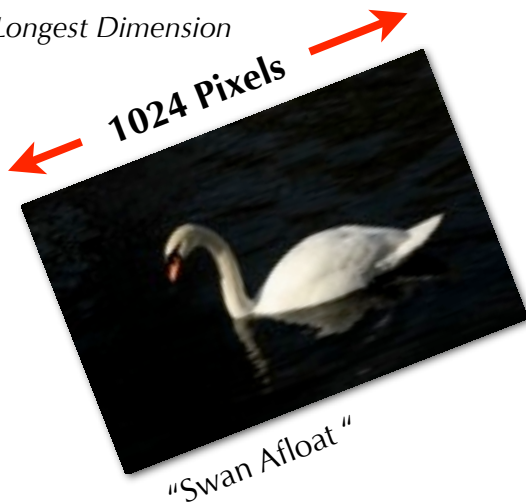
The image file must **not exceed 120 ppi** and **must not exceed 1 MB** per image entered.

## Format

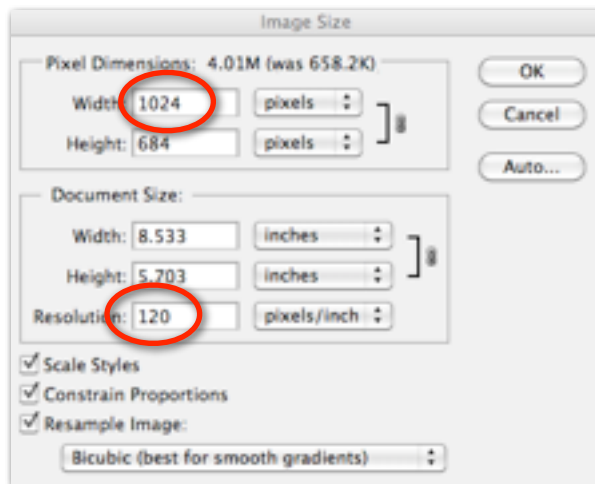
File must be in the **JPEG (.JPG)** format. No other formats will be accepted for entry.

## Determining the Dimensions and Resolution in Photoshop and Lightroom

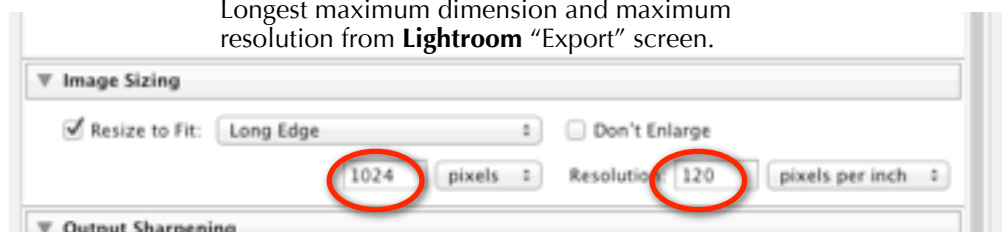
*Longest Dimension*



Longest maximum dimension and maximum resolution from **Photoshop** "Image size" screen.



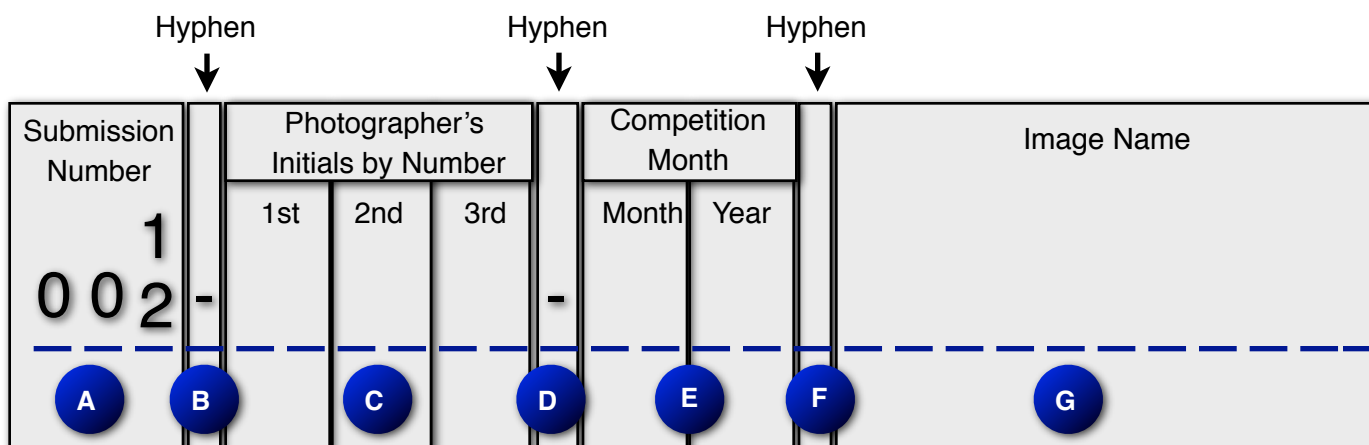
Longest maximum dimension and maximum resolution from **Lightroom** "Export" screen.



## File Naming for Digital Submissions

Digital submissions must be named as follows.

- Use a three digit number signifying whether it is your first or second submission for the competition, (001 or 002)
- Use a hyphen, dash or minus sign.
- Insert a Six Digit number that corresponds to your first, middle and last initials. (A=01 and Z=26). If you do not have a middle name, use number "00".
- Use another hyphen, dash or minus sign
- Insert a Four Digit number indicating the month and year of the competition. (mmyy)
- Use a hyphen, dash or minus sign
- Add a short name of the image name, with no spaces in the name.



### Photographer's Initial Numbering

01 A	02 B	03 C	04 D	05 E	06 F	07 G	08 H	09 I	10 J	11 K	12 L	13 M
14 N	15 O	16 P	17 Q	18 R	19 S	20 T	21 U	22 V	23 W	24 X	25 Y	26 Z

### Submission Example

Kay Gertrude Wollerton submitted two digital images, with the second image called "Swan Afloat" for a September 2014 competition.

Using the submission guidelines, the submission file name would be:

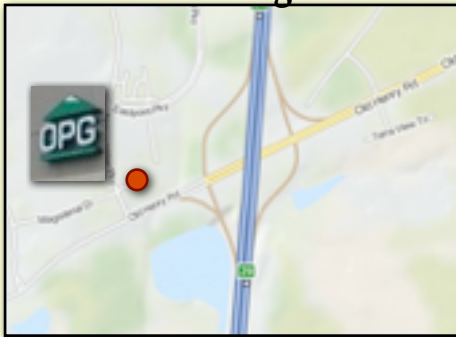
**002 - 110723 - 0914 - SWANAFLOAT**

## [Link and Learn](#)

Every month we will try to list any valuable websites or resources that have come our way in the past month.

### [Fifty Best Photo Workshops](#)

## **New LPS Meeting Location**



Outdoor Photo Gear is located off the Old Henry Exit off the Gene Snyder Expway at 13305 Magisterial Dr. Louisville, KY 40223

## Monthly LPS Photo Categories



**2014**

**February-** Member's Choice

**March-** Pure Abstract

**April-** Patterns

**May-** Barns

**June-** People at Work

**July-**Workshop Only

**August-**Workshop Only

**September-**Long Exposure

**October-**City Scapes

**November-** Horses

**December-** Boats



**LPS Board of Directors and Responsibilities**

<b>President</b>	Nick Roberts
<b>1st Vice President</b>	Jack Cooney
<b>2nd Vice President</b>	Byron Butler
<b>Treasurer/Secretary</b>	Catherine Balfe
<b>Summer Seminars</b>	David Becker
<b>Field Trip Coordinator/ Student Division KY State Fair</b>	Deborah Brownstein
<b>Website</b>	Kay Sherrard
<b>Mailings, Flyers, PO Box</b>	Gertrude Hudson
<b>Editor</b>	Ken Tripp
<b>Past President / KY State Fair Liaison</b>	Al Wollerton
<b>March of Dimes</b>	Ted Heitzman
<b>Digital Submissions / Judging / Facilities</b>	Al Boice

**About the Louisville Photographic Society**

Membership in LPS is open to everyone. You must be a member of LPS to submit photos for competition. The areas of competition are Color Prints, Monochrome and Digital submissions. No more than 6 entries may be submitted, with no more than 2 entries in each group.

A Novice Division has been created for people just entering photography. People entering the Novice Division may not also enter any of the above groups except Digital submissions, where they may submit two photos. Members of the Novice group may submit a total of three prints. The prints may be in color or monochrome. See the LPS website for complete rules, [www.louisvillephotographic.org](http://www.louisvillephotographic.org) Digitals entries must be sent to [digentries@louisvillephotographic.org](mailto:digentries@louisvillephotographic.org), and must be received two weeks before the meeting.

**Monthly meeting-Second Wednesday at 7:30 PM**  
[LinktoMap](#)  
**Outdoor Photo Gear, 13305 Magisterial Drive  
Louisville, KY**

**Support our LPS Sponsors!**



**Three Louisville Locations:**  
-1440 Bardstown Road  
-The Summit  
-Shelbyville Rd. Plaza  
<http://murphyscamera.com>



**Two Louisville Locations;**  
-9451-S116 Westport Rd.  
-3965 Taylorsville Rd  
<http://www.motophotoky.com>



**Outdoor Photo Gear**  
13305 Magisterial Drive  
Louisville, KY 40223  
(502)-244-2888  
[www.OutdoorPhotoGear.com](http://www.OutdoorPhotoGear.com)